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Date: June 10, 2002
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Name: U.S. Patent Office
Art Unit: 3618
Examiner: Michael Y. Mar
Phone: (703)308-1113

From: Richard J. Ward, Jr.
Reg. No. 24,187
Re: Application No. 09/801,536; Filed March 8, 2001
Entitled TRUCK FOR SKATEBOARDS
File: 37197/RJW/A524

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GROUP 3600**Official**

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on May 31, 2002.

Richard J. Ward Jr. **FAX RECEIVED**
Richard J. Ward Jr. JUN 10 2002

Applicant : Neil Stratton
 Application No. : 09/801,536
 Filed : March 8, 2001
 Title : TRUCK FOR SKATEBOARDS
 Grp./Div. : 3618
 Examiner : Mar. Michael Y.
 Docket No. : 37197/RJW/A524

GROUP 3600**Official**

Assistant Commissioner for Patents
 Washington, D.C. 20231

Post Office Box 7068
 Pasadena, CA 91109-7068
 May 31, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	22	* 22		x \$9.00	x \$18.00	-0-					
Independent Claims	3	** 3		x \$42.00	x \$84.00	-0-					
Multiple Dependent Claims ***				\$140.00	\$280.00	-0-					
TOTAL FILING FEE						\$					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					"0"					
LIST INDEPENDENT CLAIMS: 1, 8, 15											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

____ Attached is our check for \$ to pay the fees calculated above.
 ____ A Petition for Extension of Time and the required fee are enclosed.
 ____ Other enclosures:

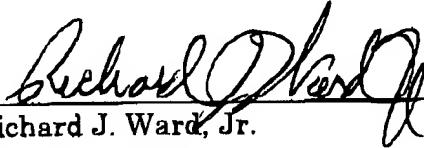
**Amendment Transmittal Letter
Application No. 09/801,536**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Richard J. Ward, Jr.

Reg. No. 24,187
626/795-9900

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CLB PAS498527.1-* 6/30/02 4:35 PM